

SECTION YI.
JNANA MARGA,
OR
THE PATH OF WISDOM.

SHRI BHAGAYA^ said:

1. The difficulty of those whose minds are set on the Unmanifested is greater; for the path of the Unmanifested is hard for the embodied to reach.—(xii. 5,)
2. Among thousands of men scarce one striveth for perfection. Of the successful strivers scarce one knoweth Me in essence.—(vii. 3.)

The Four Qualifications—

(i) Viveka, (ii) Vairagya, (iii) Shat-Sampatti and (iv) Mumukshattva are the four qualities to be developed by a candidate, who can learn the final teaching of Wisdom concerning the **Self**.—(The Three Paths, pp. 37, 38.) '

I. *Viveka*—or the Discrimination of the Real and Unreal—

SHRI BHAGAVAN said:

3. He who knoweth Me, unborn, beginningless, the great Lord of the world, he among mortals without delusion, is liberated from all sin.—(x. 3.)

For—

3. I (*am*) the Father of this universe, the Mother, the Supporter, the Grandsire ; the Holy One to be known, the Omkara, and also the Rig, Sama and Yajur(P^s).—(ix. 17.)

4. Know thou that Pakriti and Purusha are both without beginning ; and know thou also that modifications and attributes are all Pakriti-born.—(xiii. 19.)